

CROYDON MASJID & ISLAMIC CENTRE

Email: enquiries@croydonmosque.com

www.croydonmosque.com

NIYYAH (Intention for fasting)

بِصَوْمِ عَدَّةِ نَوَيْتُ مِنْ شَهْرِ رَمَضَانَ

(WA) BI SAWMI GHADIN NAWAYTU MIN SHAHRI RAMADAN

"I resolve to keep fast in the month of Ramadhan".

Please note to make NIYYAH (Intention) to fast is necessary orally or in the heart although verbal intention is preferred

DU'AA TO END THE FAST

اللَّهُمَّ إِنِّي لَكَ صُمْتُ وَبِكَ آمَنْتُ وَعَلَى رِزْقِكَ أَفْطَرْتُ

ALLAHUMMA INNI-LAKA SUMTŪ WA BIKĀ AAMĀNTU

WA-ALA RIZQI KA AFTARTU

"O Allah I have fasted for you. In you do I believe, and with your provision (food) do I break my fast". (Tabrani, Vol. 2, P8. 1229)

RAMADHAN TIMETABLE 1441AH – APRIL/MAY 2020

Day	APRIL/ MAY	RAMADHAN	Subah Sadiq	FAJR		ZOHR		ASR		MAGHRIB		ISHA	
			End of SAHRI	Jamat	Sunrise	Begins	Jamat	Begins	Jamat	Sunset IFTAR	Jamat	Begins	Jamat
SAT	25	1*	3:25	03:40	5:43	1:03	1:30	5:59	7:30	8:17	08:22	9:37	09:50
SUN	26	2	3:22	03:40	5:41	1:02	1:30	6:00	7:30	8:19	08:24	9:38	09:50
MON	27	3	3:19	03:40	5:39	1:02	1:30	6:01	7:30	8:21	08:26	9:39	09:50
TUE	28	4	3:15	03:30	5:37	1:02	1:30	6:02	7:30	8:22	08:27	9:40	09:50
WED	29	5	3:12	03:30	5:35	1:02	1:30	6:03	7:30	8:24	08:29	9:41	09:50
THU	30	6	3:08	03:30	5:33	1:02	1:30	6:04	7:30	8:26	08:31	9:42	09:50
FRI	1	7	3:05	03:20	5:31	1:02	1:30	6:05	7:30	8:27	08:32	9:42	10:00
SAT	2	8	3:01	03:20	5:29	1:02	1:30	6:06	7:30	8:29	08:34	9:43	10:00
SUN	3	9	2:58	03:15	5:27	1:01	1:30	6:07	7:30	8:31	08:36	9:45	10:00
MON	4	10	2:54	03:15	5:26	1:01	1:30	6:08	7:30	8:32	08:37	9:45	10:00
TUE	5	11	2:50	03:05	5:24	1:01	1:30	6:09	7:30	8:34	08:39	9:46	10:00
WED	6	12	2:47	03:05	5:22	1:01	1:30	6:10	7:30	8:35	08:40	9:47	10:00
THU	7	13	2:43	03:00	5:20	1:01	1:30	6:11	7:30	8:37	08:42	9:48	10:00
FRI	8	14	2:39	03:00	5:19	1:01	1:30	6:12	7:45	8:39	08:44	9:50	10:05
SAT	9	15	2:35	02:50	5:17	1:01	1:30	6:13	7:45	8:40	08:45	9:51	10:05
SUN	10	16	2:31	02:50	5:15	1:01	1:30	6:14	7:45	8:42	08:47	9:52	10:05
MON	11	17	2:27	02:45	5:14	1:01	1:30	6:14	7:45	8:43	08:48	9:53	10:05
TUE	12	18	2:22	02:45	5:12	1:01	1:30	6:15	7:45	8:45	08:50	9:54	10:05
WED	13	19	2:18	02:30	5:10	1:01	1:30	6:16	7:45	8:46	08:51	9:55	10:05
THU	14	20	2:14	02:30	5:09	1:01	1:30	6:17	7:45	8:48	08:53	9:56	10:05
FRI	15	21	2:09	02:25	5:07	1:01	1:30	6:18	7:45	8:50	08:55	9:57	10:15
SAT	16	22	2:04	02:25	5:06	1:01	1:30	6:19	7:45	8:51	08:56	9:58	10:15
SUN	17	23	1:59	02:15	5:04	1:01	1:30	6:20	7:45	8:52	08:57	10:00	10:15
MON	18	24	1:53	02:15	5:03	1:01	1:30	6:21	7:45	8:54	08:59	10:01	10:15
TUE	19	25	1:47	02:05	5:02	1:01	1:30	6:21	7:45	8:55	09:00	10:02	10:15
WED	20	26	1:40	02:05	5:00	1:01	1:30	6:22	7:45	8:57	09:02	10:03	10:15
THU	21	27	1:33	01:45	4:59	1:01	1:30	6:23	7:45	8:58	09:03	10:04	10:15
FRI	22	28	1:27	01:45	4:58	1:01	1:30	6:24	7:45	9:00	09:05	10:05	10:20
SAT	23	29*	1:23	01:45	4:57	1:01	1:30	6:25	7:45	9:01	09:06	10:06	10:20
SUN	24	30	1:23	01:45	4:55	1:01	1:30	6:26	7:45	9:02	09:07	10:08	10:20

*Salatul Jumah: 1st Jamah 1:30 pm 2nd Jamah 2:15pm

*First Fast and Eid subject to Shari'ah sighting of the new New Crescent moon. Inshallah information will be put on answering machine and also posted on the Croydon Masjid website.

ZAKAT is compulsory on personal wealth which is 2½%. For more detailed information see Croydon Masjid website

SADAQATUL FITR IS WAJIB Each Muslim on his behalf and on behalf of those he maintains, must give before the EID Prayer, the Sadaqatul Fitr for the poor. The amount is £3.00 per person minimum. Lillah Donations for Iftar Contact: Br Rafiq 07932 672484

EID PRAYERS: 1st Salah - 8:00am; 2nd Salah - 9:00am; 3rd Salah - 10:00am.

APPEAL FOR FUNDS

Whilst Masjid remains closed, there is no donation income, Mosque needs your support desperately. Please help by making an online donation or setting up a standing order to,

Lillah

Name of Account: Croydon Mosque & Islamic Centre

Sort Code: 60-15-16

Account No: 02852101

Zakat & Fitr

Name of Account: Croydon Mosque & Islamic Centre

Sort Code: 60-15-16

Account No: 64238571

For reference purposes, please use your name.
Jazakumullah Khairan - may Allah reward you with much good.

ZAKAAT

ZAKAAT is Fardh on every sane adult Muslim whose wealth is equivalent to the Nisab value

Allah ﷻ has stated in the Qur'an: Allah ﷻ destroys wealth obtained from interest and will give increase for deed of charity. (Al Baqarah 276)

Rasulullah ﷺ said Whomsoever Allah ﷻ has given wealth but do not pay Zakaat, a huge snake with two fangs will bite him on the Day of Judgement and will say 'I am your wealth!' (Sahih-ul-Bukhari).

A woman brought her daughter into the company of RasulAllah ﷺ. There were large golden bracelets in her arms, RasulAllah ﷺ asked as to whether they gave Zakaat on the bracelets. She replied in the negative, RasulAllah ﷺ said: would you like that Allah ﷻ make you wear bracelets of Fire on the day of Judgement?! (Jami Tirmidhi).

Whether the jewellery be worn, stored in the home or used to trade, it is compulsory to give Zakaat on all gold/silver in a person's possession.

ZAKAAT is fardh upon a person if he/she is a Muslim, an adult, sane, and owns wealth equal to the value of Nisab. Nisab is the amount of wealth, which makes one liable for payment of Zakaat and must remain in his/her possession for one lunar year. If the wealth decreased lower than the Nisab in the course of the year but it was equivalent or more than the Nisab in the beginning and at the end of the year it will be considered as if he/she owned the Nisab for the full year. The value for Nisab varies according to fluctuation in the market price of Gold/Silver.

Value of Nisab (Threshold value)

7½ Tolas of Gold = 87.48g
Price of Gold on **27th March 2020** is (a) £42.09 per gm
Gold Nisab = 87.48g x (a) = **£3682.03**

52½ Tolas Silver = 612.35g
Price of Silver on **27th March 2020** is (b) £0.38 per gm
Silver Nisab = 612.35g x (b) = **£232.69**

The lowest of these two values, (c) **£232.69 is the value of Nisab**

If one has in his/her possession mixed wealth (e.g. gold, silver, cash etc) equal to **£232.69** that has remained in his/her possession for one whole lunar year then the Zakaat of 2½% (1/40) of the total aggregate balance (after deducting debts) is due.

Zakaat on Shares: If the shares are bought only for the sake of reselling them to make a profit (Capital Gain), then Zakaat will have to be paid on the market value of the shares. If the shares are bought with the intention of benefiting from the dividend then, if the company is trading e.g. if it is dealing in cloth, iron, steel, machinery goods, cement, or supplies electric power etc, then Zakaat will have to be paid on the market value of the shares and the dividend. However machinery used in the business, factories/buildings, land, fixtures and fittings, and furniture are all exempt and one is allowed to subtract these from the total assets. (These figures can be obtained from the Annual Report). E.g. If the share worth of £100 comprises of the following, then Zakaat is only payable on the £30.

Buildings £40	Machinery £30	Stock £15	Raw Materials £10	Cash £5
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← Zakaat due on £30 only →

If the company does not trade but realizes rent (i.e. bus, train and air companies), then Zakaat will only be paid on the dividend and not on the value of the shares.

White Gold: Due to the fact that 75% of White Gold consists of REAL GOLD and 25% of other material – **ALL OF IT WILL BE CONSIDERED AS GOLD**, hence Zakaat will have to be given on White Gold.

ZAKAAT CALCULATION TABLE			
Cash in Hand		£	:
Cash at Bank		£	:
Stock in trade		£	:
Gold/Silver	Jewellery/Ornaments/ Cutlery or other forms	£	:
Debtors	Money owed to you	£	:
Shares	See note	£	:
Business	See note	£	:
Total		£	:
Less Creditors	Money you owe others	£	:
Amount Eligible for Zakaat		£	:
Zakaat at 2.5% of the above	Amount eligible for Zakaat x 0.025	£	:

Note: As important as it is for a Muslim to give Zakaat, it is equally as important for him to ensure that the funds are donated to Fuqaraa (eligible Muslims). It is most virtuous to give Zakaat funds to family relations, thereafter priority should be given to institutions of Islamic learning (Dar ul ulooms) located in poverty stricken areas. This preference is due to the educational nature of the institutions which gives rise to the propagation of Islam. Where possible, the amount should be donated directly to the Muslims in need or at the very least investigations should be made to ensure that funds are being honorably discharged.

In Sharia, priority in the transfer of Zakaat funds is given to the charity that generates as well as provides the highest percentage of donated funds to the Muslims in need, because some charities spend large portions of donated funds on their administration costs.

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